

**Benner Township Supervisors**  
**June 3, 2024 – 7:00 p.m.**  
**Agenda**

**CALL TO ORDER**

**PERSONS TO ADDRESS THE BOARD**

1. Shelly Mato – Re: new garbage contract changes

**MINUTES**

1. May 6, 2024

**TREASURER’S REPORT**

**OLD BUSINESS**

1. Duane & Jill Grove Conditional Use Decision
2. Traffic Signal Improvements Grant Bids

**NEW BUSINESS**

1. Electric Supply Company Quotes
2. Logan Greene Developer’s Agreement
3. Employee Recruitment Appointee
4. Close out for Village of Nittany Glen Phase IV
5. Sewage Planning Module for Logan Greene Phase 2A & 2B
6. Letter from Centre County Agricultural Land Preservation Board RE: Corl 44.22 Acre Ag Preservation
7. Sewage Planning Module for Bellefonte Warehouse

**CORRESPONDENCE**

1. SBWJA Minutes – April 22, 2024 & May 13, 2024
2. BTWA Minutes – April 16, 2024
3. Centre County Planning Commission
  - a. Letter of Comprehensive Plan Consistency for Kepler Pool grant
  - b. Comments on Spring Township rezoning proposals
  - c. Village of Nittany Glen Phase III-A Comment letter
  - d. Time Extensions
    1. WaWa
    2. McDonalds
    3. Cascade
    4. Belle Rose Townhomes
    5. Benner Pike Tru by Hilton
  - e. Comment letter Bellefonte Warehouse
  - f. Notice of Minor Land Development Plan Restek Corporation
4. Conservation District
  - a. Sullivan’s Mini Storage NOT approval letter
  - b. Lyn Lee Farms NPDES Permit approval letter
  - c. SCI Benner K9 NPDES Application Completeness letter
5. May Zoning/Building Permit Report

6. Engineering Review Letters
  - a. Benner Pike Tru by Hilton Hotel – Franson 2<sup>nd</sup> review
7. Paper on Spring Creek and Bald Eagle Creek Surface Water Survey Re: PFAS by David Roberts
8. Notice of Benner Township Water Authority Application for Nitrate Removal Project Grove Park Water System
9. Notice of NPDES Amendment for Logan Greene Subdivision Phase 2A
10. Notice from DEP Re: Bellefonte Borough Annual Wasteload Management Report
11. Grove Park Water System Annual Water Quality Report
12. Bellefonte EMS Annual Joint Meeting invitation July 30<sup>th</sup> at 7 p.m.

**NOTES**

**COMMITTEE REPORTS**

*Bellefonte Fire Executive Board - Minutes of March 28, 2024*

**ADJOURNMENT**